UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-39643
BOX 70



Doc#: 1034212167 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/08/2010 01:30 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY fite SE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Indymac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank FSB, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/7/2008 executed by Cynthia Andorson a/k/a Cynthia J. Anderson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Indymac Bank, FSB. Said Mortgage was recorded/registered with the recorder/egistrar for Cook County, Illinois on 02/25/2008 as Document Number 0805640079 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 9219 S. Throop Street, Chicago IL 60620 PIN: 25-05-314-007 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President attested by its Assistant Vice President and its corporate seal affixed hereto this NOV-2 9 2036 Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Federal Bank PSB as successor in interest to IndyMac Bank, FSB O_{FF} By: PLES BONG Brian Burnet Assistant Vice President Assistant Vice President SZAPE OF Texas **COUNTY OF** Travis I, Undgett Richardson

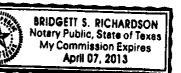
I, What Charles and Charles Gold, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ___ day of NOV 2 9 2010 , 20 10.

Notary Public

SEAL

Page 1 of 2 File #14-10-39643 IDY



BOX 70

1034212167 Page: 2 of 2

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LOT 34 IN EDWIN J. NELSON'S SUBDIVISION OF BLOCK 18 IN ISAAC CROSBY AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

Page 2 of 2 File #14-10-39643 IDY