UNOFFICIAL

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-41175 **BOX 70**

1034212173 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/08/2010 01:31 PM Pg: 1 of 2

Al	bove space	for l	Reco	rder's	Use	Only
	SIGNMI					

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Comunity Lending Incorporate 2, a Corporation organized and existing under and by virtue of the laws of the State of Texas , party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, FSB, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/23/2007 executed by Willie Lee Janiels

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Comunity Lending Incorporated. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/03/2007 as Document Number 0712357099 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

1301 S. Fairfield Avenue, Chicago IL 60608

1111. 10-24-20/-014/013	///	
IN WITNESS WHEREOF, said party of	f the first part has caused this instru	ment to be signed by its
Assistant Vice President and attested by day of NUV 29 2010, 2010	its Assistant Vice President	and its corporate seal affixed hereto this
, , , , , , , , , , , , , , , , , , , ,		
Mortgage Electronic Registration Syste	ms, Inc. as Nominee for Comunity	Lending In a recrated
	ttest:	9,
Brian Burnett Assistant Vice President	CHARLES BOYLE	Assistant Vice President
CTATE OF T		
STATE OFTexas COUNTY OF _Travis	SS	CO

I, Brdagtt R. Chardson , the undersigned Notary Public, do hereby certify that Brian Burnett and Charles Bottle who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ___ day of NOV 2 9 2010, 20 10.

Budado Notary Public

SEAL

Notary Public, State of Texas My Commission Expires April 07, 2013

BRIDGETT S. RICHARDSON

BOX 70

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LOTS 7 AND 8 IN RICE'S SUBDIVISION OF LOTS 20 AND 21 IN BLOCK 2 IN COOK AND ANDERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY

RECORDER OF DEEDS

SCANNED BY

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____

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