

# UNOFFICIAL COPY



1034212182

**Doc#:** 1034212182 **Fee:** \$38.00  
**Eugene "Gene" Moore RHSP Fee:** \$10.00  
**Cook County Recorder of Deeds**  
**Date:** 12/08/2010 01:52 PM **Pg:** 1 of 2

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 08-34045

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Prepared by: Cory Messer  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835

Attorney Code: 00709

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13TH day of AUGUST, 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 1901 E Voorhees, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK**, County, State of **ILLINOIS**, as follows:

Mortgagor: **KATARZYNA KLIRZA**  
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**  
Amount: \$288,000.00  
Document Date: **FEBRUARY 07, 2008** Date Recorded: **FEBRUARY 15, 2008**  
Document/Instrument/Entry Number: **080641044**  
PIN: **07-34-208-025**  
Property Address: **1511 INDIAN HILL DRIVE, SCHAMBURG, IL**  
Property more fully described as: **LEGAL DESCRIPTION:**

**Lot 4 in the Resubdivision of Lot 79 in Branigar's Medinah Sunset Hills Unit #2, a Subdivision in the Northeast 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat of said Resubdivision registered in the office of the registrar of titles of Cook County, Illinois on June 22, 1962, as Document Number 2040223, in Cook County, Illinois.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 1ST day of NOVEMBER, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**ACTING SOLELY AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION.**

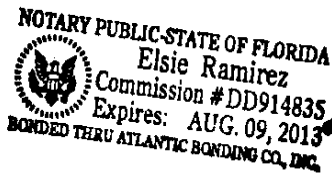
BY: \_\_\_\_\_  
*cc*

NAME: Christina Carter  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 1ST day of NOVEMBER, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, on behalf of the bank. He is personally known to me.

\_\_\_\_\_  
Notary Signature, Elsie Ramirez



MIN: 100029500023432747

MERS Ph.#: (888) 679 - 6377

**CODILIS & ASSOCIATES, P.C.**  
**15W030 NORTH FRONTAGE ROAD**  
**BURR RIDGE, IL 60527**

# BOX 70

08-34045