

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1034216048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 10:27 AM Pg: 1 of 2

Loan No. 1018495217

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ATG TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 2009 AND KNOWN AS TRUST NUMBER L009-128, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 2, 2009, and recorded on November 17, 2009, in Volume/Book Page Document 0932133044 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-17-414-041-0000

ALL OF LOT 15 AND THAT PART OF LOT 16 SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF LOT 14, EXTENDED, AND LYING SOUTHEASTERLY OF A LINE 65 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 16 IN BLOCK 11 IN WINNETKA PARK BLUFFS IN PART SECTION 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

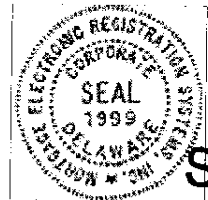
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 827 HUMBOLDT AVENUE, WINNETKA, IL, 60093

Witness my hand and seal November 12, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



S 7
P 2
S N
M M
SC 7
E 7
INT 8/11

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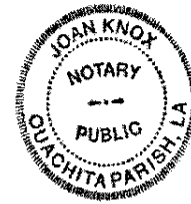
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 12, 2010.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: DANILYN RAQUEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100226200909170039
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018493217
County of: COOK
Investor No: 819
Outbound Date: 11/08/10
Investor Loan No: 1710975458

Property of Cook County Clerk's Office