Doc#: 1034217018 Fee: $44.25
Eugene "Gene" Moore RHSP Fee:$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 10:37 AM Pg: 1 of 4

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: **800-331-3282**

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209

RELEASE OF MORTGAGE

LOAN #: 11900081 "4935 West Belmont Inc" Cook County Recorder, Illinois

Dated: **November 24, 2010**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **COMMUNITY BANK OF DUPAGE** does hereby certify that a certain mortgage executed by **4935 WEST BELMONT INC** to **COMMUNITY BANK OF DUPAGE** dated **9/22/2006** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **SEPTEMBER 26, 2006** in Mortgage Record , page and/or instrument # **0626931051**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**
Tax Parcel ID: **13-28-202-007-0000, 13-28-202-008-0000, 13-28-202-009-0000, 13-28-202-010-0000, 13-28-202-011-0000, 13-28-202-040-0000**
Property Address: **4935-45 West Belmont Avenue, Chicago, IL 60641**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **November, 2010.**

S ___ yu
F ___ 4 ___
S ___
M ___ yu
S ___
L ___ yu
IN ___ fu

UNOFFICIAL COPY

LOAN #: 11900081 "4935 West Belmont Inc" Cook County Recorder, Illinois

Dated: **November 24, 2010**
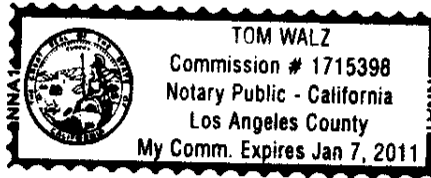
COMMUNITY BANK OF DUPAGE

By: _Teresa Janolo_

TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **November 24, 2010**, before me, **Tom Walz** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
Tom Walz

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TOM WALZ
Commission # 1715398
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011
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(This area is for notarial seal)

4935 WEST BELMONT INC
11900081

EXHIBIT A

PARCEL 1: LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) AND LOTS 12, 13, 14, 15, AND 16 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 4 FEET OF LOT 17 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF ABOVE FOR ACCESS FOR PASSENGER CARS ONLY AS CREATED IN EASEMENT DATED SEPTEMBER 29, 1969 AND RECORDED OCTOBER 24, 1969 AS DOCUMENT NUMBER 20995236 OVER THE WEST 10 FEET OF THE EAST 14 FEET OF LOT 17 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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4935 WEST BELMONT INC
11900081

Exhibit B

Assignment of Rents dated September 22nd, 2006, and recorded on September 26th, 2006, as document number 0626931052 with the Cook County Recorder.

Modification Agreement dated May 22nd, 2007, and recorded on June 12th, 2007, as document number 0716354046 with the Cook County Recorder.

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