

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034231191 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2010 04:55 PM Pg: 1 of 2

Loan No. 143160643

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINE M ENSWORTH AND WILLIAM T SCHOFIELD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or den and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 1997, and recorded on September 4, 1997, in Volume/Book Page Document 97550697 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-23-424-015-0000

LOT 1 IN BLOCK 10 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF OF FRACTIONAL SOUTH EAST QUARTER NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3250 NORTH PLAINFIELD, CHICAGO, IL, 60634

Witness my hand and seal November 29, 2010.

CHASE MANHATTAN MORTGAGE CORPORATION

*Shirley L Hudson*

SHIRLEY L HUDSON

Vice President



IL00.DOC  
08/06/07

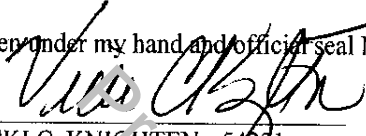
S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY L HUDSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 29, 2010.



VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: KRISTI L. KESHNER  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 143160643  
County of: COOK  
Investor No:  
Outbound Date: 03/10/10  
Investor Loan No:

Property of Cook County Clerk's Office