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Doc#: 1034231138 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 12/08/2010 03:46 PM Pg: 1 of 5

Recorder's Stan					
U. THE CIRCUIT COURT OF COOK					
COUNTY DEPARTMENT, CHANCERY DIVISION					
U.S. BANK NATIONAL ASSOCIATION, AS)				
INDENTURE TRUSTED FOR AMERICAN HOME)				
MORTGAGE INVESTMENT TRUST 2005-4A)				
	<i>)</i>				
PLAINTIFF,)				
0)				
VS.) NO:				
vs.)				
SHEILA R. BLOCKSON A/K/A SHEILA BLOCKSON,)				
ASPEN GENERAL CONTRACTORS, INC., CITY OF	ì				
CHICAGO, ILLINOIS, CASSANDRA LANAGAN,	, , , , , , , , , , , , , , , , , , , ,				
BERTON N. RING, P.C., CHICAGO TITLE LAND	10 01 =10.0				
TRUST COMPANY AS SUCCESSOR TRUSTEE TO	D CH 51940				
U.S. BANK, N.A., AS TRUSTEE UNDER THE	7/0				
PROVISIONS OF CERTAIN TRUST AGREEMENT) 🖖				
DATED NOVEMBER 28, 1995 AND KNOWN AS) Tá				
TRUST NUMBER 6791, INDIAN ROCK TRAIL	3,				
SUBDIVISION HOMEOWNERS ASSOCIATION,					
UNKNOWN BENEFICIARIES OF TRUST					
AGREEMENT DATED NOVEMBER 28, 1995 AND					
KNOWN AS TRUST NUMBER 6791, CURRENT					
SPOUSE, IF ANY, OF SHEILA R. BLOCKSON A/K/A)				
SHEILA BLOCKSON, UNKNOWN OWNERS,)				
GENERALLY, AND NON-RECORD CLAIMANTS.	, , , , , , , , , , , , , , , , , , ,				
)				
DEFENDANTS.)				

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735	LCS 5/15-1503 ar	nd 5/2-1901,	the undersigned	certifies that th	ne above-
entitled cause was filed o	n December	- 8 ⁴ , 2	20 <u>w</u> and is now j	pending.	

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- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: U.S. Bank, N.A., as Trustee under Trust #6791 dated November 28, 1995
- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 11950 Bates Court, Orland Park, IL 60467
- 6. The permanent real estate index number is: 27-19-303-023-0000
- 7. The moregages sought to be foreclosed are further identified as follows:

(a) Name of Mortgagor

Sheila R. Blockson a/k/a Sheila Blockson

(b) Name of Mortgagee in the Mortgage:

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

(c) Date and Place of Recording:

September 30, 2005, Cook County Recorder's

Office

(d) Identification of Recording:

Document No. 0527305181

(e) Interest encumbered by the Mortgage:

Fee Simple;

Attorney of Record

Prepared by and after recording return to: Kluever & Platt, LLC 65 E. Wacker Place, Ste. 2300 Chicago, IL 60601 (312) 201 6679

Attorney No. 38413

Our File #: AHMF.0219

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EXHIBIT A

LEGAL DESCRIPTION:

LOT: 23 IN INDIAN ROCK TRAIL SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 16, 1997 AS DOCUMENT 97512792 AND CERTIFICATE OF ARREDION, RECORDED OCTOBER 14, 1997 AS DOCUMENT 97760298 AND RECORDED JUNE 13, 2001 AS DOCUMENT 0010513234, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-19-103-023-0000

300.
3: 1195.

Coop County Clarks Office COMMON ADDRESS: 11950 Bates Court, Orland Park, IL 60467

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATRUSTEE FOR AMERICAN HOM INVESTMENT TRUST 2005-4A	ATION, AS INDENTURE ME MORTGAGE)))	
PLAINTIFF,)	
VS.) NO:	
SHEILA R. BLOCKSON A/K/A SHASPEN GENERAL CONTRACTO CHICAGO (L'LINOIS, CASSANDIN, RING, P.C. CHICAGO TITLE HAS SUCCESSOR FRUSTEE TO UTRUSTEE UNDER THE PROVISION TRUST AGREEMELT DATED NOKNOWN AS TRUST NUMBER 67 SUBDIVISION HOMEOWNERS AUNKNOWN BENEFICIARIES OF DATED NOVEMBER 28, 1995 ANNUMBER 6791, CURRENT SPOUR. BLOCKSON A/K/A SHEILA BIOWNERS, GENERALLY, AND NOCLAIMANTS.	RS, INC., CITY OF RA LANAGAN, BERTON LAND TRUST COMPANY L.S. BANK, N.A., AS ONS OF CERTAIN OVEMBER 28, 1995 AND 91, INDIAN ROCK TRAIL ASSOCIATION, TRUST AGREEMENT TO KNOWN AS TRUST SE, IF ANY, OF SHEILA LOCK, ON, UNKNOWN ON-RECORD		10ch 51946
DEFENDANTS.	04/1/2)	
<u>NO</u>	TICE OF FILING LIS PU		
<u>TO</u> : Illinois Department of Financial and ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, IL 60603	Professional Regulation	C/0/4's	
PLEASE TAKE NOTICE To recorded a Lis Pendens - Notice of which is attached hereto.	HAT on or about the da Foreclosure with the Cook	y of County Record	, 2010, the undersigned er of Deeds, a copy of
P.I.N.: COMMON ADDRESS:	27-19-303-023-0000 11950 Bates Court, Orlar	nd Park, IL 6046	7
	By:		
Attorney of Record: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300	(One of its attorne	ys

A K Chicago, IL 60601 312-236-0077 Attorney No.: 38413

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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing Notice of Filing and Lis Pendens - Notice of Foreclosure was:					
[]	personally delivered	[x]	mailed by depositing said documents in the U.S. mail at 65 E. Wacker Place, Chicago, Illinois, postage prepaid		
HB40:	To the above-named address as shown above on or about, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.				
		Con	One of its attorneys One of its attorneys		
			Clark's Office		