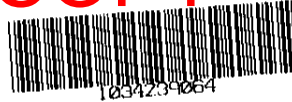


# UNOFFICIAL COPY



Doc#: 1034239064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2010 10:43 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831


PARCEL IDENTIFICATION NUMBER: 25-17-205-024-0000  
U.S. Bank Loan #: 4800215945 CRE  
FNMA Loan #: 1694060997

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:  
Real estate MORTGAGE dated: 12/1/2003

Executed by: WILLIAM POSEY, A SINGLE MAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 12/12/2003 In the office of the: COUNTY RECORDER  
Amount of mortgage: 108140  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0334611201 Re-recording information:


Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

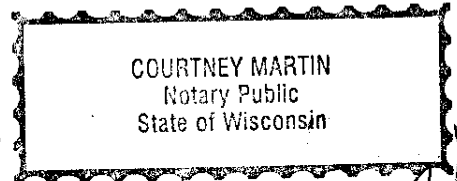
  
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 10357 SOUTH SANGAMON STREET, CHICAGO, IL 60643

Handwritten marks and scribbles at the bottom right of the page.

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 25 IN BLOCK 1 IN PON AND COMPANY'S HALSTEAD ST. CENTER SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF SOUTH PEORIA STREET OF THE WEST 9 ACRES OF THE EAST 18 ACRES OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office