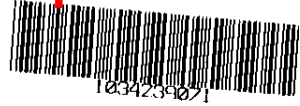


UNOFFICIAL COPY



Doc#: 1034239071 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 11:00 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 23-01-309-030-1015
U.S. Bank Loan #: 4800216069 PJ
FNMA Loan #: 1695114447

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:
Real estate MORTGAGE dated: 3/22/2004


Executed by: MIROSLAW SULARSKI, A SINGLE MAN AND MARGARET STACHON, A SINGLE WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 5/4/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: 127555

County and State where document recorded: COOK IL
Book/Volume number: Page/Image number:
Document number: 0412504309 Re-recording information:
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

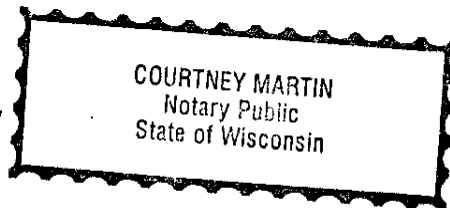

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 7935W 92ND ST, HICKORY HILLS, IL 60457

COOK COUNTY RECORDER
12/08/2010
11:00 AM
Pg: 1 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000541987 OC

STREET ADDRESS: 7935 W. 92ND ST.

CITY: HICKORY HILLS

TAX NUMBER: 23-01-309-030-1015

COUNTY: COOK COUNTY

3E

LEGAL DESCRIPTION:

UNIT 3E IN LAWNVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO THE SOUTH 33 FEET OF THE NORTH 1/2 OF SAID NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 ALSO THE WEST 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST QUARTER OF SAID SOUTHWEST 1/4 AND ALSO THE SOUTH 33 FEET OF THE WEST 33 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST QUARTER OF SAID SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020445388, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF THE CORRESPONDING NUMBERED PARKING SPACE AND STORAGE SPACE, AS DELINEATED ON THE PLAT OF SURVEY AND DECLARATION AFORESAID.

Office of Cook County Clerk's Office