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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034239027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2010 08:54 AM Pg: 1 of 3

Loan No. 1585049939

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

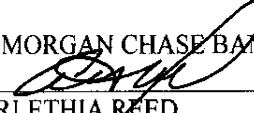
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN V KOVALAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2009, and recorded on May 22, 2009, in Volume/Book Page Document 0914245037 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-20-303-033-1006
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3504 N SOUTHPORT AVE UNIT 2S, CHICAGO, IL, 60657
Witness my hand and seal November 13, 2010.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

S yes
P 03
S
M Ma
SC yes
E yes
INT h

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 13, 2010.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: CORALYN DUPRE
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1585049939
County of: COOK
Investor No: 817
Outbound Date: 11/09/10
Investor Loan No: 1708613787

Property of Cook County Clerk's Office

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Loan Number: 1585049939

EXHIBIT A

Parcel 1:

Unit 2S in the 3504-06 N. Southport Condominium, as delineated on a survey of the following described real estate:

Lots 24 and 25 in Block 1 in Lane Park Addition to LakeView in the West 1/2 of the Southwest 1/4 of Section 20, Township 40, North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached to the Declaration of Condominium recorded as Document Number 0317745038; together with its undivided percentage of interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space P-2S and storage space S-2S, limited common elements, as delineated on the survey attached to the Declaration of Condominium recorded as Document 0317745038.

Parcel No. 14-20-303-033-1006

Address: 3504 N. Southport #2S, Chicago, IL 60657

Property of Cook County Clerk's Office