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Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MARY ANN CRISTOBAL

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 1034239112 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2010 02:27 PM Pg: 1 of 2

MERS MIN#: 100603001105964594 PHONE#: (888) 679-6377

Customer#: 681 Service#: 7013709RL1

Loan#: 6850045002

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN'S: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ac'cnowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RANKO RISTIC AND RAD/, RISTIC, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA

Mortgage Dated: NOVEMBER 16, 2007 Recorded on: JANUARY 02, 2008 as Instrument No. 0800254034 in Book No. -at Page No. ---

Property Address: 2334 W HARRISON STREET, CHICAGO IL 60612-0000

County of COOK, State of ILLINOIS

PIN# 17-18-127-047-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON NOVEMBER 27, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA

State of County of

CALIFORNIA ORANGE

On NOVEMBER 27, 2010, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Notary Name): Michelle Tran

MICHELLE TRAN Commission # 1733619 lotary Public - California 💈 **Orange County** My Comm. Expires Mar 23, 2011

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EXHIBIT (LEGAL)

UNIT 2334-2 IN THE 2334 WEST HARRISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 38 IN BLOCK 2 IN SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF A. JRDEL NTAGE .

ASSOCIATION CLOSES OFFICE OF THE CONTROL OF THE CONDOMINIO: RECORDED AS DOCUMENT NUMBER 00439748; TOGETHER WITH ITS UNDIVIDED PETCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S.