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Doc#: 1034355030 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 10:22 AM Pg: 1 of 5

*GMT 10-1077*

Above space for recorders use only

RECORDING COVER SHEET

DOCUMENT TYPE: POWER OF ATTORNEY

Greater Metropolitan Title, LLC  
2340 S. Arlington Heights Rd.  
Suite 203  
Arlington Heights, IL 60005

File #: 10-1077

Prepared by, and mail to:

Lattas Law, LLC  
2220 West North Avenue  
Chicago, IL 60647

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STATE OF ILLINOIS )

COUNTY OF Cook )

**POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that Thomas Bongiorno, Jr., has/have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint ROBERT D. LATTAS, ESQ, STEVEN R. FELTON, ESQ., or AARON S. MINKUS, ESQ., as my/our true and lawful attorney in my /our place and stead, to endorse checks and sign and execute any other necessary documents to execute on my/our behalf the purchase of real estate legally described as:

(See attached legal description)

and further to receive in my/our behalf any documents, paper and proceeds necessary to effect said real estate transaction, giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purpose, as I/we might or could do if personally present, with all the power of substitution and revocation, hereby ratifying and confirming all that my/our said attorney or his/her substitute shall lawfully do or cause to be done by virtue hereof.

My/our agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person whom my/our agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me/us who is acting under this power of attorney at the time of reference.

My/our agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

This power shall become effective on November 7, 2010 and shall terminate on October 1, 2011.

This power of attorney shall terminate when all aspects of this transaction are completed or on my/our written notice of same, whichever comes first.

The undersigned is/are informed as to all the contents of this form and understand the full import of this grant of powers to my/our agent.

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\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PRINCIPAL

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PRINCIPAL

Subscribed and sworn to before me  
this 17th day of November, 2010.

\_\_\_\_\_  
Notary Public

**NEAL AJMAN**  
Notary Public of New Jersey  
ID #2165766  
Commission Expires May 25, 2014

PREPARED BY:

ROBERT D. LATTAS ESQ.  
2220 West North Ave.  
CHICAGO, IL 60647

Property of Cook County Clerk's Office

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STATE OF New Jersey

COUNTY OF Middlesex

On November 2010, before me, Neal Auman Notary Public, personally appeared James Bengtson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of New Jersey that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(seal)

Signature Neal Auman

NEAL AUMAN  
Notary Public of New Jersey  
ID #2165766  
Commission Expires May 25, 2014

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File Number: 10-1077

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 38E SOUTH IN THE RESIDENCES AT MILLENIUM CENTRE TOWER AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS CREATED BY THE OPERATION AND RECIPRICOL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 031903102.

17-09-234-043-1080