

UNOFFICIAL COPY

Doc#. 1034357045 fee: \$50.00
Date: 12/09/2010 08:11 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0001685957
SUSAN A CLARKE
PO Date: **12/01/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN A CLARKE AN UNMARRIED WOMAN

to **NATIONAL CITY MORTGAGE CO** dated **November 1, 2002** calling for the original principal sum of dollars
(\$127,000.00), and recorded in Mortgage Record **1712**, page **0053** and/or instrument # **0030105013**, of the records
in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

16320 PRINCE DR, SOUTH HOLLAND IL - 60473

Tax Parcel No. **29-23-200-018**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **December, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

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SUSAN A CLARKE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of December, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

Notary Public
JAMES PASSMORE, JR.

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SUSAN A CLARKE

0001685957

PO Date: **12/01/2010**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS; THAT PART OF THE NORTH 1/2 OF THE WEST 10 ACRES OF LOT 1, IN ANKERS SUBDIVISION, HEREINAFTER DESCRIBED, WHICH LIES SOUTH OF A LINE DRAWN 700 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 23, AND WHICH LIES NORTH OF A LINE DRAWN 887 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 23, IN ANKERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 20, 1894, AS DOCUMENT NUMBER 2011342, IN BOOK 62 OF PLATS PAGE, 1 IN COOK COUNTY, ILLINOIS.