Doc#. 1034357067 fee: \$50.00

Doc#. 12/09/2010 D8M4 AM Pg: 1 of 3

Odek County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006196042 JAMES P EVANS PO Date: 11/30/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES P EVANS AND LISA A EVANS HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>May 21, 2009</u> calling for the original principal sum of dollars (<u>\$417,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0915415094</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

13826 LEGEND TRL LN, ORLAND PARK IL - 60462

Tax Parcel No. 27-03-225-002-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this <u>7th</u> day of <u>December</u>, <u>2010</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

Lihail

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0006196042 JAMES P EVANS

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>7th</u> day of <u>December</u>, <u>2010</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on itc behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIR MAY 27, 2014

Notary Public

JAMÉS PASSMORE, JR.

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UNOFFICIAL COPY

JAMES P EVANS 0006196042 PO Date: 11/30/2010

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS BEING KNOWN AND DEJIGNATED AS LOT 64 IN WINDHAVEN WEST OF ORLAND PARK A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27 2002 AS DOCUMENT #0021315681 IN COOK COUNTY ILLINOIS BEING THE SAME PROPERTY AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0715141011 DATED 05/17/2007 RECORDED 05/31/2007 IN COOK COUNTY RECORDS