

PREPARED BY:

Harris N. A.
Collateral Release Team LRP
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

SNEZANA ALEMPIJEVIC
7120 N MILWAUKEE # 509
NILES IL 60714

SUBMITTED BY: Kathleen M Sass

Loan Number: 6100211135

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SNEZANA ALEMPIJEVIC AKA SNEZANA ALEMPIJEVIC, AN UNMARRIED INDIVIDUAL
Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0529104073 Date of Note: 09/13/2005 Original Recording Date: 10/18/2005

Property Address: 7120 N MILWAUKEE AVE #509 NILES, IL 60714

Legal Description: **UNIT 509 IN THE PARK PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOT 1, EXCEPT THEREFROM THAT PART WHICH LIES NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 2 IN THE SUBDIVISION OF LOT 4 AFORESAID, SAID POINT BEING 10 FEET NORMAL TO THE NORTHEASTERLY LINE OF SAID LOT 2 EXTENDED NORTHWESTERLY; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 2 BEING 6.92 FEET WEST OF SOUTH EAST CORNER OF SAID LOT 2, ALL IN THE SUBDIVISION OF THE PART OF LOT 4; IN CIRCUIT COURT PARTITION OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTH 112 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EVERGREEN AVENUE, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOTS 1 THROUGH 4, EXCEPT THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 1 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION BEING 3.35 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE THROUGH SAID LOTS 1 AND 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION TO A POINT ON THE NORTHEASTERLY LOT LINE OF SAID LOT 2 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION, SAID POINT BEING 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 2 (AS MEASURED ALONG THE SAID NORTHEASTERLY LOT LINE OF LOT 2). ALL IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; PARCEL 3: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 THROUGH 4; AFORESAID; PARCEL 4: LOTS 5, 6, 7, 8, 9, 10, 11, 12 (EXCEPTING THEREFROM THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 12 FOR A DISTANCE OF 20 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 20 FEET NORTHWEST OF THE POINT OF BEGINNING MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 12, THENCE SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING) AND LOTS 13, 14, 15, 16 AND 17 IN RUESCH'S MILWAUKEE AVENUE SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; PARCEL 5: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 5 TO 12 AFORESAID, THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 TO 16 AFORESAID, AND ALL OF VACATED ALLEY LYING BETWEEN LOTS 16 AND 17 AFORESAID. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1992 AND KNOWN AS TRUST NUMBER 10352 RECORDED MARCH 22, 1994 AS DOCUMENT 94258673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; ALSO; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P59 AND STORAGE SPACE S42 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94258673.**

UNOFFICIAL COPY

PIN #: 10-31-101-037-1039

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/08/2010.

Harris N A

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 12/08/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

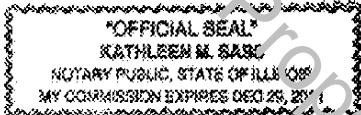
Kathleen M Sass

Notary Public: Kathleen M Sass

My Commission Expires:

12/29/2011

Resides in: Cook



Property of Cook County Clerk's Office