Doc#. 1034308024 fee: \$48.00

Att: 12/09/20/0 08 09 AW/Pg: 1 of 1

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0214334518

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STACY GROSS, AN JAMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0909033014 Date of Note: 03/20/2009 Original Recording Date: 03/31/2009

Property Address: 1301 N. DEARBORN PKWY, UNIT 701 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNIT 701 IN THE WITTNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMMONS SUBDIVISIONS OF LOT 6 IN BRONSON'S APAITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT. OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO ALL IN THE NOICTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TOT HE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AS AMENDED FROM TIME 10 TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBERED 63 AS DELINEATED ON THE PLAT AND AS DESCRIPED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION AFORESAID.

PIN #: 17-04-218-048-1032

County: Cook County, State of 1

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 12/08/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: BELINDA INGRAM Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 12/08/2010 by BELINDA INGRAM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee