



1034310049

This instrument prepared by
and after recording return to:

Doc#: 1034310049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 12:20 PM Pg: 1 of 3

Michael F. McGuire, Esq.
Riemer & Braunstein LLP
71 S. Wacker Drive, Suite 3515
Chicago, IL 60606

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Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE
OR TRUST DEED**

KNOW ALL MEN BY THESE PRESENTS, that RBS Citizens, N.A. d/b/a Charter One, successor by merger with Charter One Bank, N.A., a national banking association having a place of business at 1215 Superior Avenue, Cleveland, Ohio 44114 ("**Lender**"), for good and valuable consideration, and the sum of One and No/100 Dollars, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 6714 S. Blackstone, LLC, an Illinois limited liability company having an address at 6743 W. 31st Street, #2N, Berwyn, Illinois 60402 ("**Borrower**"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which may have been acquired in, through or by that certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated as of September 13, 2007 and recorded with the Cook County Recorder of Deeds as Document Number 0727022058 (the "**Mortgage**"), to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See **EXHIBIT A** attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Index Numbers: 20-23-402-015-0000

Addresses of Property: 6714-16 S. Blackstone/1454-56 E. 67th Pl.
Chicago, Illinois 60637

Box 334

UNOFFICIAL COPY

DATED this 1st day of December, 2010.

RBS CITIZENS, N.A. d/b/a Charter One,
successor by merger with Charter One Bank,
N.A., a national banking association

By: David G. House
Name: David G. House
Title: Vice President

STATE OF Massachusetts)
COUNTY OF Suffolk) ss:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. House personally known to me to be the Vice President of RBS Citizens, N.A. d/b/a Charter One (the "Bank"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the instrument pursuant to the authority given by the said Bank, as his free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, 2010.

Roberto M. Barsotti
Notary Public

My Commission Expires:



ROBERTO M. BARSOTTI
Notary Public
Commonwealth of Massachusetts
My Commission Exp. Nov. 28, 2014

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EXHIBIT A

Legal Description

THAT PART OF LOTS 40, 41 AND 42 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 256 FEET THEREOF) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 41 WHICH IS 53.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 40 AND THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT 40, A DISTANCE OF 76 FEET; THENCE IN A NORTHWESTERLY DIRECTION 65 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 40, WHICH IS 25.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 40, 41 AND 42, A DISTANCE OF 79.44 FEET TO THE NORTHEAST CORNER OF SAID LOT 42; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 42, 134.38 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS 41 AND 42, A DISTANCE OF 51.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 20-23-4(2-015-0000

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Chicago, Illinois 60637