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Prepared by:

J. Fretwell
J. Fretwell
(727) 771-4000

Doc#: 1034310025 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/09/2010 10:56 AM Pg: 1 of 3

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
GTSGA FNMA-FRANKLIN L#: 89716127A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

, a corporation organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is Mail Drawer:3900 Wisconsin Ave, NW Washington, DC 20016, a certain Mortgage dated July 15, 2003, made and executed by PATRICIA KAY FELKINS, A SINGLE PERSON

whose address is 211 E OHIO ST # 2714 CHICAGO, IL 60611
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE (original lender)

following described property situated in COOK County, State of Illinois
PROPERTY TAX ID NUMBER: 17-10-209-025-1515
SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Dollars and no/100 (\$ 167,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0323811362 Records of COOK on 8/26/03
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 30, 2003

Witness

Witness

Attest

Seal:

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

(Signature)

Tom Adams,
Vice President

State of Illinois, County of Cook, SS:

On the 30th day of July, before me the undersigned, personally appeared Tom Adams, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Cynthia Leonard
Notary Public



Seal:

Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL 1: UNIT NO. 2714 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.