

# UNOFFICIAL COPY



1034312061

**CITYWIDE  
TITLE CORPORATION**  
650 W JACKSON BLVD., SUITE 320  
CHICAGO, IL 60607

Doc#: 1034312061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 09:33 AM Pg: 1 of 3

*Prepared by*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0917508709

Prepared by: David Cross

## 150481 <sup>3/2</sup> SUBORDINATION OF MORTGAGE

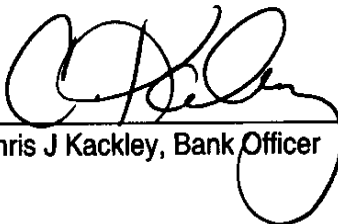
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0527355031, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Richard H Dihel Jr, being dated the 20 day of October, 2010, in an amount not to exceed \$162,800.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*\* Concurrent here with*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of October, 2010.

By:   
Chris J Kackley, Bank Officer

INT  
SC  
SS  
TS  
12/9/10  
3/2

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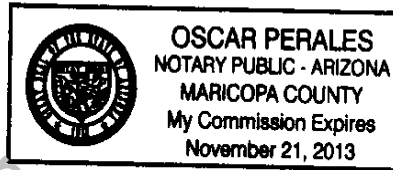
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris J Kackley, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 11-21-2013

Notary Public



County of Cook County Clerk's Office

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File No.: 150481

## EXHIBIT A

Lot 250 of plat of subdivision, Amber Grove Unit 2, recorded as document number 92305321, being a subdivision of part of the Southwest 1/4 of Section 28, Township 41 North, Range 9, and part of the Northwest 1/4 of Section 33, Township 41, Range 9, East of the Third Principal Meridian, in Cook county, Illinois.

Pin: 06-28-308-005-0000

Address: 371 Persimmon Ct. Bartlett IL 60103

Property of Cook County Clerk's Office