

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034315066 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 01:52 PM Pg: 1 of 3

Loan No. 10806/5551

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES LEE AND COLLEEN LEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 1, 2009, and recorded on September 11, 2009, in Volume/Book Page Document 0925440013 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 01-04-401-012-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 28 BRINKER RD, BARRINGTON HILLS, IL, 60010
Witness my hand and seal November 12, 2010.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



S 1/1
P 3
S 1/1
M N
SC 1/1
E 1/1
INT 1/1

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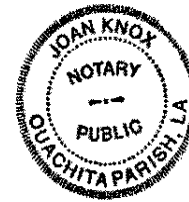
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 12, 2010.



JOAN KNOX - 221-17
Notary Public
LIFETIME COMMISSION



Prepared by: MARLON VISTAR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080665561
County of: COOK
Investor No: X02
Outbound Date: 11/08/10
Investor Loan No:

Property of Cook County Clerk's Office

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Loan No: 1080665561

EXHIBIT A

Address Given: 28 Brinker Road,
Barrington Hills IL 60010
Property TAX No: 01-04-401-012-0000

Legal Description:

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4; AND RUNNING THENCE WEST ALONG THE NORTH LINE THEREOF, 806.65 FEET; THENCE SOUTH AT RIGHT ANGLES WITH SAID NORTH LINE, 238.85 FEET; THENCE SOUTH 26 DEGREES 52 MINUTES EAST, 205.46 FEET; THENCE NORTH 87 DEGREES 17 MINUTES EAST 721.3 FEET TO THE EAST TO THE EAST LINE OF SAID NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 1 DEGREE 0 MINUTES WEST ALONG SAID EAST LINE 388 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THE NORTH 20 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBERS 11055259 AND 11366692 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.