

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1034315073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/09/2010 02:20 PM Pg: 1 of 2

Loan No. 3010583817

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR CJ INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD T WILLIAMS AND PATRICIA A WILLIAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clain of demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2006, and recorded on December 20, 2006, in Volume/Book Page Document 0635454150\*in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Pincois, to wit:

TAX PIN #: 03-15-304-008-0000 \$

LOT 25 IN EHLER AND WENDBORG'S COUNTRY GARDENS UN' IN JMBER 1, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13 FOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NO'S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16 WILDWOOD DRIVE SOUTH, PROSPECT HEIGHTS, L, 6 0070, Witness my hand and seal November 15, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

ARLETHIA REE

Vice President,

IL00.DOC 08/06/07 S 7 P 2 S M H SC 7 NT 4

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 15, 2010.

VICKI C. KNIGUTE

Notary Public

Lifetime Commission

Prepared by: MARIA CRISELD / LORETO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3010583817

Of Coot County Clerk's Office

