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1034317043

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

Doc#: 1034317043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 11:03 AM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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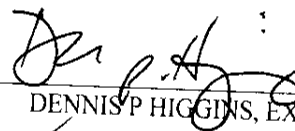
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul R Pearce and Beverly A Pearce, his wife their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 7th day of March, 2003, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0030406304, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:
UNIT 4933 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, UNIT 2, AND UNIT 3, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, together with all the appurtenances and privileges thereunto belonging or appertaining.

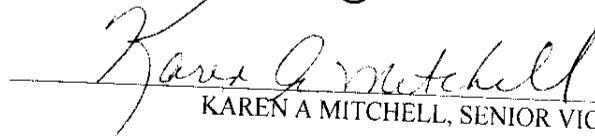
Permanent Real Estate Index Number(s): 18-07-109-037-1054

Address(es) of Premises: 4933 Commonwealth Avenue, Western Springs, IL 60558

Witness ___ hand ___ and seal ___, this 23rd day of November, 2010


DENNIS P HIGGINS, EXECUTIVE VICE PRESIDENT

(seal)


KAREN A MITCHELL, SENIOR VICE PRESIDENT

(seal)

NOV 23 2010
COOK COUNTY

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STATE OF ILLINOIS }
 COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 23rd day of November, 2010



Marcia Petricig

Commission Expires 12-11-2012

Cook County Clerk's Office