UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**

Loan No. 0757932742

FILED.

Doc#: 1034317027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/09/2010 09:14 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR N CATEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOP, WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowl deed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO RENNA, its/his/hers/their, neirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of June 18, 2008, and recorded on June 25, 2008, in Volume/Book Page Document 0817822054 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-17-235-019-1177 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 933 W VAN BUREN ST 915, CHICAGO, IL, 60607 Witness my hand and seal November 17, 2010.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASTUNGTON MUTUAL BANK, FA

ARLETHIA REDO Vice President

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UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 2010.

JOAN KXOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN CTIC

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757952742

Of Coot County Clart's Office



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LOAN #: 0757952742

EXHIBIT A

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as follows:

Parcel 1: Unit 915 in the 933 v in Buren Condominium, as delineated on a survey of the following described tract of land:

All or parts of Lots 1 to 10, inclusive, in Fgan's Resubdivision of parts of Lots 7 to 22, 32, 33 and private alley adjoining in Egan's Resuldivision of Block 24 in Duncan's Addition to Chicago; all or parts of Lots 23 to 26, inclusive, in Egan's Resubdivision of Block 24 in Duncan's Addition to Chicago; and the East-West and the North-South vacated alleys adjoining said lots ad described in ordinance recorded as Document No. 20797300, all in the NE 1/4 of Section 17. Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "C' to the Declaration of Condominium recorded as Document No. 0021323775, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois,

Parcel 2: The right to the use of G-129, a limited common element as described in the aforesaid Declaration. Office

Tax ID: 07-17-235-019-1177