



Doc#: 1034319041 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 08:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-27-224-023-0000
U.S. Bank Loan #: 4800216412 PJ
FNMA Loan #: 1626791637

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/12/2004
Executed by: ALEJANDRO PADILLA, AN UNMARRIED MAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 8/17/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: 180000
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0423035102 Re-recording information:

Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

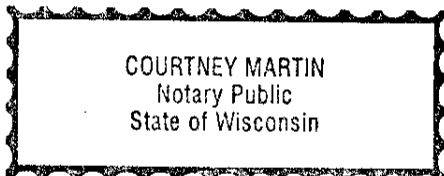
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 2828N LOWELL AVE, CHICAGO, IL 60641



SEARCHED
SERIALIZED
INDEXED
FILED
yes
no
yes
yes
no

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 30 (EXCEPT THE SOUTH 15 FEET THEREOF) SOUTH 22 1/2 FEET OF LOT 31 IN BLOCK 4 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office