## UNOFFICIAL COP

1034319044 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/09/2010 08:34 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 19-23-330-032-0000

U.S. Bank Loan #: 4300216377 PJ FNMA Loan #: 1696273014

For value received, the and crsigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATICALASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/16/2004

Executed by: EDUARDO GONZALEZ, A MARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 7/9/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: 206600

County and State where document recorded: COOK II

Book/Volume number: Page/Image number:

Document number: 0419140037 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTCAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 3728W 71ST ST, CHICAGO, IL 60629

"NO CORP SEAL"

**COURTNEY MARTIN** Notary Public State of Wisconsin

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## **UNOFFICIAL COPY**

## **PAGE TWO**

LEGAL DESCRIPTION: LOT 33 AND THE WEST 5 FEET OF LOT 34 IN BLOCK 5 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

