

# UNOFFICIAL COPY



Doc#: 1034319050 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 08:42 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 05-30-310-010-0000  
U.S. Bank Loan #: 4800216318 TNL  
FNMA Loan #: 4625976067

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 40301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/27/2004  
Executed by: LAUREN D ATLAS, A MARRIED WOMAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 6/8/2004 In the office of the: COUNTY RECORDER  
Amount of mortgage: 300000  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0416047010 Re-recording information:


Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

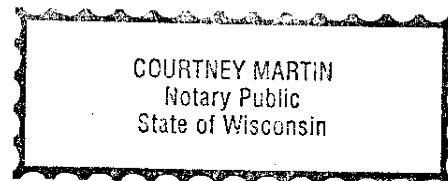
  
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 1003 MANOR DR, WILMETTE, IL 60091

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PAGE TWO

LEGAL DESCRIPTION: LOT 3 (EXCEPT THE NORTH 38) ALL OF LOT 4 AND THE SOUTH 6 FEET OF LOT 5 IN BLOCK 7 IN LAKELAND MANOR SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART LYING WESTERLY OF A LINE DRAWN PARALLEL WITH AND 135 FEET EASTERLY FROM (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WEST RAILROAD), ALSO (EXCEPT THE SOUTH 50 FEET THEREOF USED FOR STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office