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Doc#: 1034319051 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 08:42 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 02-17-304-008-0000
U.S. Bank Loan #: 4800216290 TNL
FNMA Loan #: 1096008813

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/1/2004

Executed by: FRANK R. PAVLIK AND CHRISTINE N. PAVLIK, HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 6/8/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: 216000

County and State where document recorded: COOK IL

Book/Volume number: Page/Image number:

Document number: 0416008170 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



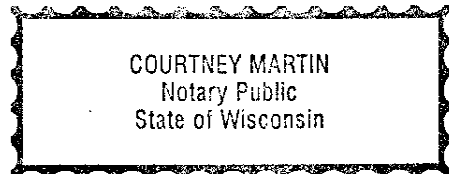
COURTNEY MARTIN

Notary Public, State of WISCONSIN

My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 260N POTEET RD, INVERNESS, IL 60010



Handwritten notes:
1/10
2
N
N
yes
yes
aw

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PAGE TWO

LEGAL DESCRIPTION: LOT 3 (EXCEPT THE WEST 100 FEET THEREOF) IN BLOCK 13 IN WILLIAM M. ANDERSON AND COMPANY'S PULTRY ESTATES UNIT NO. 6, BEING A SUBDIVISION OF SECTION 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office