



Doc#: 1034319004 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 07:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-11-316-032-1014
U.S. Bank Loan #: 4800216206 PJ
FNMA Loan #: 1035026926

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/30/2004
Executed by: SARAH M. PORRETTA, A SINGLE WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 5/7/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: 129200
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0412819095 Re-recording information:
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 3816W AINSLIE, CHICAGO, IL 60625

Vertical stamp with handwritten notations: YES, J, N, N, yes, yes, aw

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: UNIT NUMBER 3816-1 IN THE VOLTA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 17,18, AND 19 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 1 AND OF LOTS 30 TO 47, BOTH INCLUSIVE, IN BLOCK 2 IN FIELD'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THAT PART BETWEEN THE EAST 60 ACRES AND THE WEST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010559196 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office