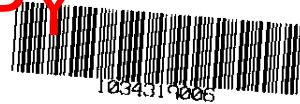


UNOFFICIAL COPY



Doc#: 1034319006 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 07:58 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 23-01-309-029-1014
U.S. Bank Loan #: 1800216213 PJ
FNMA Loan #: 1695431411

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 4/13/2004

Executed by: JOZEF GRZYBOWSKI AND LIDIA LISIAK-GRZYBOWSKI, HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 5/25/2004 In the office of the COUNTY RECORDER

Amount of mortgage: 124200

County and State where document recorded: COOK IL

Book/Volume number: Page/Image number:

Document number: 0414635146 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



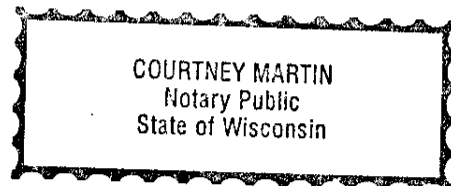
COURTNEY MARTIN

Notary Public, State of WISCONSIN

My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 7932W 93RD ST, HICKORY HILLS, IL 60457



S yes
P 2
S N
M N
SO yes
E yes
INT aw

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: UNITS 2F AND G13 IN HICKORY WOODS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN S.I.R.E. SUBDIVISION OF LOTS 4,5, AND 6 (EXCEPT THE NORTH 60 FEET OF SAID LOT 6) IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2001 AS DOCUMENT 0010101996 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office