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Doc#: 1034319008 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/09/2010 07:57 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-22-422-015-0000

U.S. Bank Loan #: 4800216277 PJ

FNMA Loan #: 1056/08435

For value received, the wndersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/5/2004

Executed by: THEODORE ANSANI AND CAROLINE ANSANI, HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 6/7/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: 110000

County and State where document recorded: COOK II

Book/Volume number: Page/Image number:

Document number: 0415905025 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CA ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE

1, 2010.

UNIVERSAL MORTGACE CORPORATION

VIM VINTOR VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MOPICAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCON'S IN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 1820W GLENVIEW AVE, PARK RIDGE, IL 60068

"NO CORP SEAL"

COURTNEY MARTIN Notary Public State of Wisconsin SPSMSCY

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PAGE TWO

LEGAL DESCRIPTION: LOT 290 IN BLOCK 8 IN L. R. MCDONALD'S PARK RIDGE NORTH, BEING NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 165 FEET (MEASURED AT RIGHT ANGLE TO EAST LINE THEREOF) OF NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

