## UNOFFICIAL COPYMENT

Doc#: 1034319010 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/09/2010 08:05 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 14-30-109-034-0000

U.S. Bank Loan #: 4800215765 TNL

FNMA Loan #: 2025 53314

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

D. 1. 1. 1. MODECA CE. 1. 1. 4/2/2014

Real estate MORTGAGE dated: 4/3/2004

Executed by: GERALDO SERRANO AND SILVIA SERRANO HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPCRATION

Recorded on: 4/16/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: 225000

County and State where document recorded: COOK, II

Book/Volume number: Page/Image number:

Document number: 0410734028 Re-recording information

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE

1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MOPICAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCON'S IN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

11 4

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 3032N CLYBOURN AVE, CHICAGO, IL 60618

"NO CORP SEAL"

COURTNEY MARTIN Notary Public State of Wisconsin

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## **UNOFFICIAL COPY**

## **PAGE TWO**

LEGAL DESCRIPTION: LOT 15 IN KOESTER AND ZANER'S RESUBDIVISION OF LOTS 10 TO 19 INCLUSIVE IN BLOCK 3 AND ALL OF LOTS 11 TO 19 INCLUSIVE IN BLOCK 4 OF CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

