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Doc#: 1034319029 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/09/2010 08:18 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 23-13-103-003-1023

U.S. Bank Loan #: 4300216876 TNL

FNMA Loan #: 1697206613

For value received, the windersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATICALASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/10/2004

Executed by: KRZYSZTOF RAMS, A SPICLE MAN To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 11/29/2004 In the office of the COUNTY RECORDER

Amount of mortgage: 105000

County and State where document recorded: COOK II

Book/Volume number: Page/Image number:

Document number: 0433404048 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and essigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGACE CORPORATION

KIM KINTOP VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MOPTICAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSTN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN

Notary Public, State of WISCONSIN My commission expires: 9/8/2013

PROPERTY ADDRESS: 10521S ROBERTS RD, PALOS HILLS, IL 60465

"NO CORP SEAL"

COURTNEY MARTIN Notery Public State of Wisconsin

> M N SC year

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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1" UNIT 10521-3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS IN PALOS VIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-122733, IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2' EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 92-122732 AND CREATED BY DEED MADE BY COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NUMBER 92-2118 TO DAVID FERRO RECORDED 5/19/92 NK 2-3440b.

OPCOOK COUNTY CLOTH'S OFFICE AS DOCUMENT 92-344063