



Doc#: 1034319034 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 08:22 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 03-24-202-025-1136
U.S. Bank Loan #: 4800216544 PJ
FNMA Loan #: 1097184093

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/20/2004
Executed by: WIESLAW ZYRA MARRIED TO BERNADETA ZYRA
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 10/19/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: 108300
County and State where document recorded: COOK IL
Book/Volume number: Page/Image number:
Document number: 0429311114 Re-recording information:
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

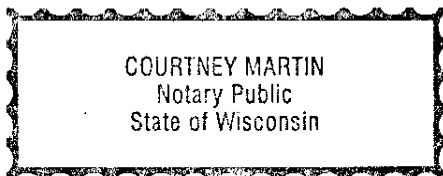
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 870E OLD WILLOW RD, PROSPECT HEIGHTS, IL 60070



S Yes
P 2
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

STEWART TITLE

ALTA COMMITMENT
 Schedule A - Legal Description
 File Number: TM154078
 Assoc. File No: 0403602

GUARANTY COMPANY
 HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1: UNIT 248 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 506.22 FEET OF THE WEST 1526.52 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25090133 TOGETHER WITH AN UNDIVIDED .55371 PERCENT INTEREST IN SAID PARCEL.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF MUTUAL EASEMENTS BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 15266, TRUST NO. 15297 AND TRUST NO. 15498 AND BEVERLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 13, 1963 AND RECORDED MARCH 19, 1963 AS DOCUMENT NO. 18745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 RODS OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (EXCEPT THEREFROM THAT PART LYING EAST OF WESTERLY LINE OF RIVER ROAD AS NOW LOCATED) AND ALSO EXCEPT THAT PART IN THE WEST 1526.52 OF SAID NORTHEAST QUARTER IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-24-202-025-1136 (Volume number 233)