

# UNOFFICIAL COPY



Doc#: 1034319037 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 08:23 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 10-25-220-012-0000  
U.S. Bank Loan #: 4800216495 CRE  
FNMA Loan #: 1095439334

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42201 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/26/2004  
Executed by: KARLINE GEDIN, A SINGLE WOMAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 8/6/2004 In the office of the: COUNTY RECORDER  
Amount of mortgage: 339000  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0421950087 Re-recording information:

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

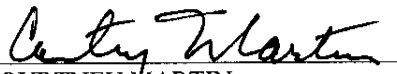
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 11/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

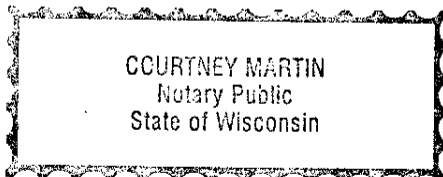
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 11/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
COURTNEY MARTIN  
Notary Public, State of WISCONSIN  
My commission expires: 9/8/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 1824 DOBSON STREET, EVANSTON, IL 60202



yes  
2  
N  
N  
yes  
yes  
or

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 19 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF STREET) IN HOWARD CALIFORNIA ADDITION BEING A SUBDIVISION OF WEST ½ OF WEST 11.976 CHAINS OF SOUTH 8.35 CHAINS OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office