

# UNOFFICIAL COPY



Doc#: 1034334030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 09:31 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Lind  
OWENSBORO, KY 42301

Loan #: 100113 - 0108572595 (Investor#: 6912050641)  
Prepared By: JOSEPH ASANTE  
MIN #:  
MERS Phone: 1-888-679-5377

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: July 29, 2009  
executed by: JOSEPH A MICUCCI, A MARRIED PERSON and MARY E MICUCCI, A MARRIED PERSON,  
Trustor  
Beneficiary: APM MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0921835206  
Page: of Official Records in the County Recorder's office of Cook County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

✓ Pin or Tax ID 09-35-305-044-000 Loan Amount: \$393,000.00

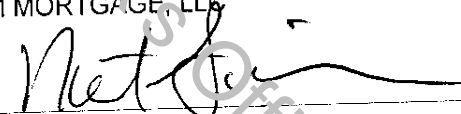
✓ Property Address: 1007 BELLE PLAINE AVE, PARK RIDGE, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

APM MORTGAGE, LLC

Dated: August 05, 2009

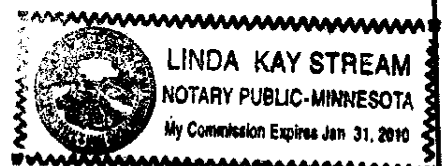
State of Minnesota ) ss.  
County of Hennepin

  
NATHANIEL SIMAR  
Vice President Loan Documentation, APM  
MORTGAGE, LLC

On August 05, 2009 before me  
personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of APM MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

 (Seal)  
Linda Kay Stream

FOR NOTARY SEAL OR STAMP



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**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

LOT 2 IN WUEHRMANN'S SUBDIVISION OF PART OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 09-35-305-047-0000

**Property Address:**

1007 Belle Plaine Avenue  
Park Ridge, IL 60068

Property of Cook County Clerk's Office

*Amy Meon*