

UNOFFICIAL COPY



Doc#: 1034339054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2010 10:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70008022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, CHICAGO TITLE LAND TRUST COMPANY, not personally but as Trustee on behalf of CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF EVERGREEN PARK UNDER A TRUST AGREEMENT DATED 8/23/96 AND KNOWN AS TRUST #15059, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of September, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Nos. 0529108101 & 0529108100** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

1b PARCEL 1: 1b THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1b PARCEL 2: 1b THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 6 LYING SOUTH OF A LINE DRAWN 200.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOT 7, TOGETHER WITH THE NORTH 1/2 OF SAID LOT 7, EXCEPTING THEREFROM THE WEST 173.0 FEET THEREOF THE WEST LINE OF SAID LOT 6 AND THE NORTH 1/2 OF LOT 7 BEING THE CENTER LINE OF RAVINIA AVENUE AND EXCEPT PARTS TAKEN FOR WIDENING OF HIGHWAY SEPTEMBER 24, 1928 AS DOCUMENT 10155682 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-09-220-030-0000 & 27-09-220-031-0000
Property address(es): 14600-14620 South LaGrange Road, Orland Park, IL 60462

Witness their hands and seals, this 27th day of October, 2010

By:  S.V.P.
Frank Licata, Senior Vice President

WHEN RECORDED MAIL TO:
PALOS BANK AND TRUST COMPANY
12600 S. HARLEM AVENUE
PALOS HEIGHTS, IL 60463

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This instrument was prepared by
and return to:

FIRST MIDWEST BANK as successor
in interest to PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

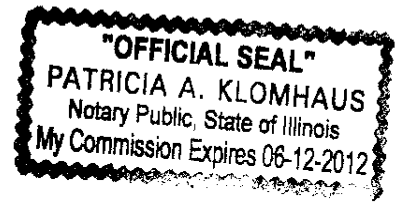
STATE OF ILLINOIS

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COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Licata, personally known to me to be the Senior Vice President of First Midwest Bank, a Banking Corporation, and personally known to be to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of October, 2010

Patricia A. Klomhaus
Commission Expires 6-12-12



Cook County Clerk's Office