

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034339084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 11:04 AM Pg: 1 of 2

Loan No. 1609322156

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZOSIMO S BAHONSUA AND LEDA D BAHONSUA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2009, and recorded on October 6, 2009, in Volume/Book Page Document 0928126073 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-25-305-038-0000

LOT 38 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OF HOWARD STREET), IN COOK COUNTY, ILLINOIS.

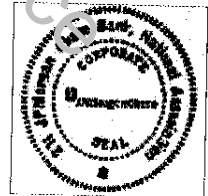
together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3000 W BIRCHWOOD AVE, CHICAGO, IL, 60645

Witness my hand and seal November 17, 2010.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07

S Y  
P 12  
S N  
M N  
SC Y  
E Y  
INT CE

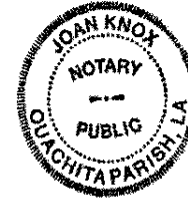
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 17, 2010.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: DANILYN RAQUEL  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609322156  
County of: COOK  
Investor No: 818  
Outbound Date: 11/10/10  
Investor Loan No: 1710366519

Property of Cook County Clerk's Office