

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197



Doc#: 1034339009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2010 08:49 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44197

PROPERTY DESCRIPTION:  
3301 N NORMANDY AVE,  
CHICAGO, IL, 60634

PROPERTY ID #: 13-19-418-033-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/20/2006, was made by ROSARIO T ONG AND JOSEPH G ONG to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK FSB which Deed of Trust was recorded in Instrument No. 0633421145, Book No. N/A, Page No. N/A in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 22, 2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY  
MERGER TO NATIONAL CITY BANK SBM TO MID  
AMERICA BANK FSB

Clasen

Joyce

Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this November 22, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Joyce Clasen** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM TO MID AMERICA BANK FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



MICHAEL BURKES  
Notary Public, State of Ohio  
Recorded in  
Summit County  
My Commission Exp.  
5-30-2012

ACCOUNT#: 021-01-30017945

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT NG IV

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instrument and the note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :  
(Name of Recording Jurisdiction)

LOT 50 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE  
AFOREDESCRIBED PROPERTY IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION, BEING A  
RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF  
THE SOUTH EAST QUARTER SECTION 19, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ONG  
10532477

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

P.I.N.#: 13-15-418-033-0000  
which currently has the address of 3301 N NORMANDY AVE (Street)  
Illinois ("Primary Address")

Property of Cook County Clerk's Office