UNOFFICIAL COMM

Notice of Lien

Doc#: 1034339135 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/09/2010 02:20 PM Pg: 1 of 3

| STATE OF ILLINOIS |) | | | | |
|---|------------------------------|---------------------|-------------------------------------|----------------------------------|-------------------|
| |) ss. | | | | |
| COUNTY OF COOK |) | | | | |
| 000 | IN THE OFFIC OF DEEDS, CO | CE OF TE OOK COU | IE RECORDE INTY, ILLINO | R IS | |
| 2200 W. Madison Cond | ominiums |) | | | |
| Association, an Illinois | voc-for-profit | | | | |
| Association, an immediate | 0~ |) | | | |
| corporation, | | | | | |
| C) imant | C, |) | | | |
| Claimant, | 0 | | | | |
| v. | 0 | Cla \$1, | im for Lien in 1 354.00 plus cos | the amount of ts and attorney | s' fees |
| Jason Pulliam & Elea | nor Pulliam, |) (| ウメ | | |
| [Debtor or Debtors]. | |) | C | | 1 |
| 2200 W. Madiso | | | n an Illinois no | for-profit corp | oration, hereby |
| 2200 W. Madison | n Condominiums | Association | Floanor Pullia | m of the County | of Cook, City |
| ct Closm for Little | agamet dust- | | | | |
| of Chicago, Illinois ar As of the date hereof, | nd states as follow | 'S: | or of the follow | ing land to wit: | |
| As of the date hereof, | the said debtor w | as the own | A attached | | |
| As of the date hereot, | Se | ee exhibit | A attached | 8, 2230 W. Me. | lison, Chicago,11 |
| and commonly know | n as Units 2230-3 | 02 and PS | U-10, and DUD | - / | -0 |
| and commonly idea | | | | | CA |

See exhibit A attached PERMANENT INDEX NO.

60612

That property is subject to a Declaration of [Condominium/Covenants] recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0824239056 The Declaration provides for the creation of a lien for the annual assessment or charges of the 2200 W. Madison Condominiums Association and the special assessment for capital improvements, together with interest, costs, and reasonable attorneys' fees necessary for its collection.

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That as of the date hereof, the assessment being due, unpaid, and owing to the claimant on account, after allowing all credits with interest, costs, and attorneys' fees, the claimant claims a lien on said land in the sum of \$1,661.96, which sum will increase with the levy of future assessments, costs, and fees of collection, all of which must be satisfied prior to any release of this lien.

November 29, 2010

2200 W. Madison Condominiums Association

One of its Attorneys

STATE OF ILLINOIS

COUNTY OF

The undersigned, being first duly swor ron oath, deposes and says he is the attorney for 2200 W. Madison Condominiums Association, an illusois not-for-profit corporation, the above-named claimant, that he has read the foregoing Claim for Lien and knows the contents thereof, and that all statements therein contained are true to the best of nis knowledge.

Subscribed and sworn to before me

2010

MARSHA ERENBERG

This instrument prepared by: Barry Kreisler, Law Offices of Barry Kreisler, P.C., Attorney for Association, 3001 W. Armitage Ave., Chicago, IL 60647

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Escrow File No.: BP-090039

EXHIBIT "A"

UNIT 2230-302 AND LCE-8 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14TH, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOV/NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

UNIT PSU-18 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 14TH, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, **ILLINOIS**

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 2230 W. Madison St., Unit 302, Chicago, IL 60612

PIN:

17-07-329-049-1009