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Doc#: 1034408160 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/10/2010 12:16 PM Pg: 1 of 3

RECORDING COVER SHEET

RELEASE OF MORTGAGE IS BEING RECORDED TO RELEASE THE MORTGAGE RECORDED MARCH 13, 1998 AS DOCUMENT NUMBER 98200327. LEGAL DESCRIPT'ON IS AS FOLLOWS:

THE NORTH 1/2 OF LOT 23 AND LOT 34 IN WOODBRIDGE AND READ'S SUBDIVISION OF LOT 1 TC 8, BOTH INCLUSIVE, AND THE WEST 33 FEET OF LOT 9 ON BLOCK "P" OF THE RUSUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS AND LOTS 1 TO 7, BOTH INCLUSIVE, IN BLOCK 15 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TH.RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Py Contion Office

PERMANENT INDEX NUMBER: 25-18-302-011

After re-recording, please mail to:

Jessica Shepard Fisher and Shapiro, LLC 2121 Waukegan Road, Suite 301 Bannockburn, Illinois 60015 Our File Number: 09-031498 Recorded in the County of Cook

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RELEASE OF MORTGAGE OF FICIAL TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH P. ECKLEY & NANETTE S. ECKLEY, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 98200327, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH ½ OF LOT 33 AND LOT 34 IN WOO DPJZGE AND READ'S SUBDIVISION OF LOTS 1 TO 8 BOTH INCLUSIVE, AND THE WEST 33 FEET OF LOT 9 IN 3LOCK "P" OF THE RESUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS AN D LOTS 1 TO 7 BOTH INCLUSIVE, IN BLOCK 15 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N # 25-18-302-011

COMMONLY KNOWN AS: 10718 S. SEELEY AVE., CHICAGO, IL 60643

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these pleser ts to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 19TH day of NOVEMBER, 2017.

COLE TAYLOR BANK

Lisette Alamo, Vice President

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF _	ILLINOIS	}
COUNTY OF	COOK	}}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of NOVEMBER, 2010.

Loan #8370087

WHEN RECORDED MAIL TO:

FISHER & SHAPIRO, LLC ATTN: JESSICA SHEPARD 2121 WAUKEGAN RD., STE 301 BANNOCKBURN, IL 60015

dand.

Selfit Of Cook Colling Clerk's Office.