UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 1034410009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/10/2010 09:55 AM Pg: 1 of 3

Loan No. 1616271820

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J MATHEWS AND DEBORAH Z MATHEWS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever the y n ay have acquired in, through or by a certain Mortgage, bearing the date of November 4, 2009, and recorded on November 24, 2009, in Volume/Book Page Document 0932826269 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14332080281106 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2020 N LINCOLN PARK W 10G, CHICAGO, L., 60614 Witness my hand and seal November 11, 2010.

IPMORGAN CHASE BANK, N.A.

ARLETHIA REEL Vice President

The same of the sa

IL00.DOC 08/06/07 S / 3 P 3 N A/ S // N

1034410009 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 11, 2010.

KARIN W. HAP.KIS

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MARQUET

Record & Return to: Chase Home Finance LLC Reconveyance Services

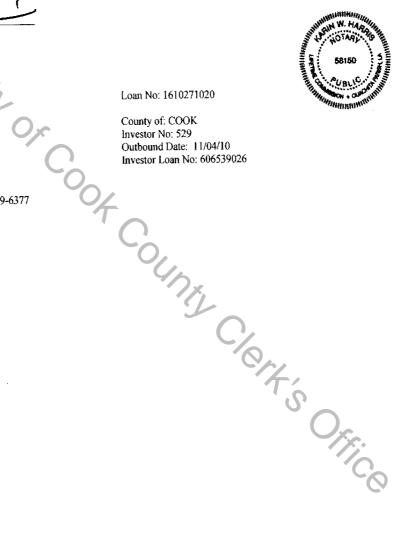
780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610271020



1034410009 Page: 3 of 3

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Loan no. 1610271020

EXHIBIT A

UNIT 10 G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 4 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KVALVS SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJUINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, FLI INOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDO'A N'UM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE DITEREST IN THE COMMON ELEMENTS.

