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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1034410021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/10/2010 09:57 AM Pg: 1 of 2

Loan No. 1609203126

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAUL GONZALEZ AND MARIA OFELIA GONZALEZ, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2007, and recorded on September 13, 2007, in Volume/Book Page Document 0725605113 in the Recorder's Office of COOK County, on the premises herein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-20-131-049-0000

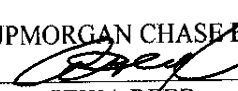
LOT 3 (EXCEPT THE SOUTH 3.0 FEET OF THE WEST 43.21 FEET THEREOF) IN SCHORSCH RESUBDIVISION OF LOTS 11 TO 14, BOTH INCLUSIVE AND THAT PART OF THE SOUTH 16 FEET OF LOT 36 LYING EAST OF THE WEST LINE OF SAID LOTS 11 TO 14 EXTENDED NORTH, IN SCHORSCH MERRIMAC GARDENS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 16 FEET OF THE SOUTH 167 FEET OF THE EAST 108 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

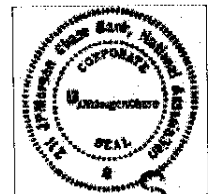
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3902 N MELVINA AVE, CHICAGO, IL, 60634

Witness my hand and seal November 11, 2010.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



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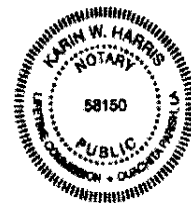
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 11, 2010.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: DIANA MORTEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609200126
County of: COOK
Investor No: 813
Outbound Date: 11/04/10
Investor Loan No: 1704989064

Property of Cook County Clerk's Office