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Doc#: 1034426451 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/10/2010 02:05 PM Pg: 1 of 4

204215

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC:

Home Equity Line Agreement Modification Date: 10/25/2010 Nate Date: 01/31/2007

Note Date: 01/31/2007 Maturity Date: 02/02/2032

Account Number ending in: ****3965 Original Credit Limit: \$116,000.00 New Credit Limit: \$74,500.00

Borrowers: (as listed on mortgage) Adam P Kliss and Cara Shoss Husband and WifeAdam P Klass

Bank: U.S. Bank National Association ND

4325 17th Ave SW Fargo, ND 58103

Recording Requested by & When Recorded Return to:

U.S. Bank National Association ND

1850 Osborn Avenue Oshkosh, WI 54902

The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Roman agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

X

Adam P Klass

Date

MID 10

Cara Shoss

Date

X

Date

Date

note: Only those persor I amed as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement

BOX 441

S Y S N SC Y INT

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State of IL)	
County of Ss.	
121HLCG	
. / ↑ ★	
On this day of NOVEMBER, 20 10 before me, a	notary public, personally appeared
known or identified to me to be the person(s) whose name(s) is(are) subse	rihed to the within instrument and
acknowledge to me that he/she/they executed the same.	crioca to the within historicent, and
Notary Public (/ a a - t	
Notary printed name Novs Fut C. GEB Put	
My commission expires 3-16-14	OFFICIAL SEAL ROBERT C. GEBERT
9	Notary Public - State of Illinois My Commission Expires Mar 16, 2014
Ox	any deministrative control was (d) 2014)
U.S. Bank National Association, NL	
Signature: Signature:	
Joseph Parrey Overetic vide	
Joseph Berenz, Operations Officer	T-C/O/T
	C) ₂
State of Wisconsin)	(Q ₁ ,
SS	14
County of Winnebago)	0.
county of Winnebugo y	U _{Sc.}
This instrument was acknowledged before me on the 25	day of October, 2010, by
Joseph Berenz, an Operations Officer of U.S. Bank Nati	onal Association, ND, a national
banking association, on behalf of the association.	
11 1 1 .	
Ihila Woolin ""	CHEILA WOOM
Sheila Worden, Notary Public	O. T. O.
My Commission Expires on 11/06/2011	HUIAA. Z
ST.	* ^:₁ §
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MODIFICATION TO MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this amendment

Mortgagor: Adam P Klass and Cara Shoss Husband and WifeAdam P Klass

Mortgagee: U.S. BANK National Association N.D.

Mortgage Dat *z*: *№*1/31/2007

Mortgage Recording Date: 02/27/2007

Recording Office: Cool, County

Mortgage Recording Information: Doc No. 0705821337

Legal Description of Property:

SEE ATTACHED

Parcel ID: 16-06-404-011-0000

Property Address: 810 N EAST AVE, Oak Park, IL 60202-1543

Certificate No.(Torrens Only):

This instrument drafted by: U.S. Bank National Association ND Attn: Ann K Gurno 920-426-7796 1850 Osborn Avenue Oshkosh, WI 54902 Mail Tax Statements to

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EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 4 OF LOT 5 IN BLOCK 3 IN OAK PARK HIGHLANDS SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 4 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-404-011-0000 810 N EAST IVE; OAK PARK, IL 60302-1543

RECORDEA SCANNED BY

SCANNED BY___