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When Recorded Return To:

MIDLAND MORTGAGE CO 2730 N PORTLAND OKLAHOMA CITY, OK 73107

Doc#: 1034431006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/10/2010 10:17 AM Pg: 1 of 2

54037917



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WAOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA, 50309, (ASSIGNOR), by these presents does convey, grant, se', assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA C. TY. OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/22/2004, and made by ROBERTO SANCHEZ AND JUAN M SANCHEZ SR AND MARIA SANCHEZ AND MARIA DELOSANGELS to WELLS FARGO BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Pige as Instr# 0501414091 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

LOTS 3, 4 AND 5 IN BLOCK 22 IN WIRETON PARK SUBDIVISION OF SECTION 25, 26 AND 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEI IDIAN, IN COOK COUNTY, ILLINOIS. DE CLOPACO OFFICO

24-36-104-008, 24-36-104-003, 24-36-104-034

known as: 2939 EDISON AVE BLUE ISLAND, IL 60406

08/02/2010

WELLS FARGO BANK, N.A.

BY:

BRYAN BLY

Vice President Load

form5/FRMIL1

12345158

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MidFirst L#: 54037917 Wells L#: 0048127237

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of September in the year 2010 by BRYAN BLY of WELLS FARGO BANK, N.A. on beraif of said corporation.

CRYSTAL MOORE

My commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Jim h Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 Nort'a, Palm Harbor, FL 34683 (800)346-9152

WFHMA 12345158 -- MIDFIRST CJ2709136 form5/FRMIL1

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