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ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN



Doc#: 1034431104 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2010 03:43 PM Pg: 1 of 3

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STATE OF ILLINOIS)
COUNTY OF _____) SS.

Vision Plumbing
v.
Michael Manning & Chung Figuera
1340 N Greenview
Chic IL 60642

(The Above Space For Recorder's Use Only)

THE CLAIMANT Vision Plumbing
of Cook / Chicago County of Cook State of Illinois
hereby file a Claim for Lien against 1340 N Greenview Chicago IL 60642
of Cook County, of the State of Illinois, and state _____;

THAT on the 6th day of February 2010, said
Michael Manning was the owner of the following described land, to wit:

in Section 17, Township 5, Range _____, County of Cook
State of Illinois.

Permanent Index Number (PIN): 17-05-116-055-0000

THAT on the 6th day of February 2010 the
Claimant _____ made a contract with said owner (1) Michael Manning & Chung Figuera

(2) to Install new sewer service / water service - excavate 1/2 basement and install new foundation according to plans, Install New Kitchen & Bath
for the building (3) _____ erected on said land for the sum of

\$ 97,000 and on the 10 day of December 2010
completed thereunder (4) 75% of Job completed. \$72,750 of \$97,000
\$29,000 paid on Job so far. Waiting for balance due.
Still remaining work - finish work - Install Fixtures / cabinets

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 24,250, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ N/A at the special instance and request of said _____ and as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 68,000 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

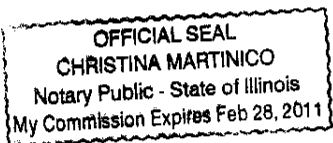
STATE OF ILLINOIS)
 COUNTY OF _____) SS.

THE AFFIANT Michael Manning

being first duly sworn on oath deposes and says, that he is owner of property

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 10th day of December A.D. 20 10



Christina Martinico
 Notary Public

Mail to:
 Name Vision Plumbing
 Address 2020 N California St. 106
 City Chicago IL 60647

This instrument prepared by:
 Name Kurt Underwood
 Address 8317 S.
 City Chicago IL 60617

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17051160550000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17051	116055	7701	5311	313					
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
580

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
17-5-116-55				7701	5	39	14				11
CANAL TRS SUB											10
PART W $\frac{1}{2}$											
N $\frac{1}{2}$											

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	INDEX
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9