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Doc#: 1034435022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/10/2010 11:21 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

10-048437

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMC SPECIALTY MORTGAGE, LLC
PLAINTIFF,

-vs-

PETER O. MARCH; ANGELLA A. MARCH
A/K/A ANGELLA A.M. MARCH; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 51630

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on December 10th, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Peter O. March and Angella A. March, as Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Peter O. March and Angella A. March to Ameriquest
Mortgage Company and recorded March 10, 2006 as Document No.

2766824

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0606926302 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT A IN THE RESUBDIVISION OF THE EAST 14 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 4 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1914 Foster Street, Evanston, IL 60201

Permanent Index No.: 10-13-110-039

3. Parties against whom foreclosure is sought:

Peter O. March; Angella A. March a/k/a Angella A.M. March; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
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 Aaron R. Isaacson (6296801)
 Alan Kaufman (6289893)
 Thomas M. Lang (6300288)
 Frank Lin (6290053)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6181244)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

Aaron R. Isaacson

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

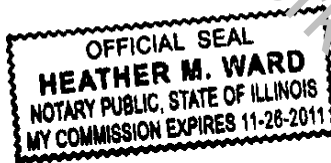
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Andrew Blong

State of Illinois
County of Lake

Signed and Sworn to before me
this 3 day of Dec, 2010.

Heather M. Ward
Notary Public



Notary of Cook County Clerk's Office