

# UNOFFICIAL COPY



Doc#: 1034439016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/10/2010 09:15 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

GANT  
Case: 10IL00943-1

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT INT

**UNOFFICIAL COPY**

Prepared by: Cory Messer  
 Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, FL 33409  
 Phone Number: 561-682-8835  
 467116121082  
 Attorney Code: 17776

**ASSIGNMENT OF MORTGAGE  
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 18<sup>TH</sup> day of **NOVEMBER**, 2009, from **SAXON MORTGAGE, INC.**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTER HOLDERS OF SAXON ASSET SECURITIES TRUST 2007-3 MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-3**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

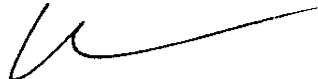
Mortgagor: **LAWRENCE L. GANT**  
 Mortgagee: **SAXON MORTGAGE, INC**  
 Amount: \$ 120,000.00  
 Document Date: **MAY 01, 2007** Date Recorded: **MAY 29, 2007**  
 Document/Instrument/Entry Number: **0714940083**  
 PIN: **21-31-127-023-0000**  
 Property Address: **8220 SOUTH SAGINAW AVENUE, CHICAGO, IL**  
 Property more fully described as:

**LEGAL DESCRIPTION:**

**LOT 8 IN THE RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 5TH day of **NOVEMBER**, 2010.

**SAXON MORTGAGE, INC.**

BY:   
 NAME: **Kevin Lee**  
 TITLE: **Vice President**

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 5TH day of **NOVEMBER**, 2010, by **Kevin Lee**, Vice President at **SAXON MORTGAGE, INC.**, on behalf of the company. He/She is personally known to me.

Notary Signature  ~~Elsie Ramirez~~

**Christina Carter**