



Doc#: 1034749016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2010 10:34 AM Pg: 1 of 3

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11070949 (3/2)  
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**WHEN RECORDED MAIL TO:**

**GMAC Mortgage , LLC**

1100 Virginia Dr.  
Fort Washington, PA 19034  
Prepared by: Tamika Scott

**SUBORDINATION AGREEMENT**

**THIS SUBORDINATION AGREEMENT**, made November 1, 2010, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems Inc.**

**WITNESSETH:**

**THAT WHEREAS** Conrad C Nowak and Klara Nowak his wife, residing at 808 Glendale Road Glenview IL 60025, did execute a Mortgage dated 6/15/06 to **Mortgage Electronic Registration Systems Inc** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 98,000.00 dated 6/15/06 in favor of **Mortgage Electronic Registration Systems Inc**, which Mortgage was recorded 6/30/06 as Document No 0618105041.

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 396,000.00 dated 11/24/2010 in favor of **JPMorgan Chase Bank NA**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems Inc** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

# UNOFFICIAL COPY

(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems Inc.** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems Inc.** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

**Mortgage Electronic Registration Systems Inc.**

By: *Trina Jackson*  
Trina Jackson

By: *Patricia Karpowicz*  
Patricia Karpowicz

By: *Kim Johnson*  
Kim Johnson

Title: Vice President

By: *Trina Jackson*  
Trina Jackson

Attest: *Marnessa Birckett*  
Marnessa Birckett

By: *Kim Johnson*  
Kim Johnson

Title: Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA

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:

COUNTY OF MONTGOMERY

On 11/11/10, before me **Tamika Scott**, the undersigned, a Notary Public in and for said County and State, personally appeared Patricia Karpowicz personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Tamika Scott*  
Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Tamika Scott, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Nov. 27, 2010

Member, Pennsylvania Association of Notaries

FIDELITY NATIONAL TITLE INSURANCE COMPANY

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ORDER NUMBER: 2010 011010949 CHF  
STREET ADDRESS: 808 GLENDALE ROAD

CITY: GLENVIEW  
TAX NUMBER: 04-33-403-029-0000

COUNTY: COOK COUNTY

2113

LEGAL DESCRIPTION:  
LOT 116 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office