

# UNOFFICIAL COPY



Doc#: 1034755007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2010 09:31 AM Pg: 1 of 3

(43)  
13012010  
FNT

Return To:  
WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600  
Prepared By:  
RWF MORTGAGE, LLC

2650 WELLS FARGO WAY, 3RD FLOOR,  
MINNEAPOLIS, MN 554670000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611  
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),  
whose address is , , , ,  
a certain Mortgage dated NOVEMBER 23, 2010 , made and executed by  
STEVE F ZERVAKIS, A MARRIED PERSON

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in  
County, State of Illinois:

DUPAGE  
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: \_\_\_\_\_  
Property Address: 8219 KATHRYN CT, BURR RIDGE, IL 60527  
such Mortgage having been given to secure payment of TWO HUNDRED NINETY SEVEN THOUSAND AND 00/100  
(\$ \*\*\*\*\*297,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of DUPAGE County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0312591191  
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 11/97  
LMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

By: *Thomas Welsh*  
\_\_\_\_\_  
(Signature)

Attest

Seal:

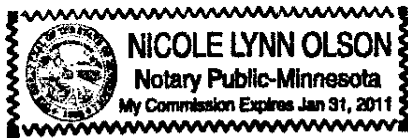
State of ~~ILLINOIS~~ MINNESOTA  
County of ~~COOK~~ HENNEPIN

This instrument was acknowledged before me on NOVEMBER 23, 2010

by THOMAS WELSH  
LOAN ADMINISTRATION MANAGER

as RWF MORTGAGE, LLC

of



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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ORDER NUMBER: 2010 013012010 SCF  
STREET ADDRESS: 6164 N. WINTHROP AVENUE  
APT 2N

CITY: CHICAGO  
TAX NUMBER: 14-05-208-058-1006

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT 6164-2N, IN THE NORTH WINTHROP AVENUE CONDOMINIUM, AND THE PARKING SPACE DESIGNATED AS P-5, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 IN JOHN LEWIS COCHRAN'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 12 IN COCHRAN'S 2ND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO EVANSTON-LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS (THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 6, 1999, AND RECORDED DECEMBER, 1999, AS DOCUMENT NO. 09154240, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.