UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Citi L#: 2002278493 Assignee L#: 19052457 Investor L#: 1697495723 Effective Date: 11/01/2010 Doc#: 1034703072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/13/2010 01:44 PM Pg: 1 of 3

C/ort's Office

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National % for trage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaver'co. OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, se'i, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 12/02/2004, and made by **RICHARD WOO** to **CITIMORTGAGE**, **INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page, as Instrument # 0500320154 upon the property situated in said State and County as more fully described in said mortgage or lerein to wit:

SEE ATTACHED EXHIBIT A 04-32-402-035-1001 known as: 606 COBBLESTONE CIR APT #A, GLENVIEW, IL 60025-39.5°.

Date: 11/23/2010

CITIMORTGAGE, INC.

By:

BRYAN BLY
VICE PRESIDE

form5/FRMIL1

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SP 37 N N SC SP SC

1034703072 Page: 2 of 3

## **UNOFFICIAL COPY**

Citi L#: 2002278493 Assignee L#: 19052457 Investor L#: 1697495723 Effective Date: 11/01/2010

STATE OF FLORIDA COUNTY OF PINEL LAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMON GAGE, INC.. He/she is personally known to me.

CRYSTAL MOORE

Notary Public - State of FLORIDA Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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1034703072 Page: 3 of 3

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Exhibit "A"

CONDUMINUM, AS DELIM.

PURR REFERRE

UNIT NUMBER 19, IN COBBLESTONE CONDUMIN UM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAP) FR REFERRED TO AS "PARCEL"): THE SOUTH 672.0 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TH' AD P UNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE NORTH 132.0 FEET OF THE FAST 329.20 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FF. T THEREOF) IN COOK COUNTY, ILLINOIS, WHICH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FF. T THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND SURVEY IS AND KNOWN AS TRUST NO. 66-2322, FILED IN THE OFFICE C: THE RESTEAD ATTACHED AS COOK COUNTY, ILLINOIS, AS DOCUMENT LR2803377, AS AMENDED FROM TIME TO THAT TO THE TOTAL TO THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.